SCHEDULE B (FEC Form 3X)

| SCIEDOLL B (I LCI OIIII 3X) | Use seperate schedule(s) for each category of the Detailed Summary Page | (check onl | NUMBER: PAGE 43/0 | | | 43 / 63 | 3 |
|---|---|-------------------|-------------------|-----------------|------------|--------------------------|-----------|
| ITEMIZED DISBURSEMENTS | | 21b 27 | 22 X 28a | 23 <u>28</u> b | 24 28c | 25 29 | 26 30b |
| Any Information copied from such Reports and Statem or for commercial purposes, other than using the name | | | | | | | • |
| or for commercial purposes, other than using the name NAME OF COMMITTEE (In Full) | and address of any political co | minitee to St | mon continuu | nons mon | SUCIT COIT | ı ı ııı ıl CC | |
| Mortgage Bankers Association Political Ac | tion Committee | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | tion ID: 64 | | 141383 | 36479 |
| A. Gary Miller for Congress | | | | Disburseme | | / ° / ° | V |
| Mailing Address 721 S Brea Canyon Rd Ste 7 | | | 0 9 | ^D 27 |] | 006 | |
| | State Zip Code | | Amount o | of Each Dis | sbursemer | nt this Pe | eriod |
| Diamond Bar Purpose of Disbursement | CA 91789 | | | | | 500.0 | 0 |
| 2006 General 011 | | | | | | | |
| Candidate Name Gary Miller | | Category/ Type | | | | | |
| 9 1 | ment For: 2006 | | | | | | |
| Senate President | Primary X General Other (specify) | | | | | | |
| State: CA District: 42 | , (-p) / ∀ | | | | | | |
| Full Name (Last, First, Middle Initial) | | | Transac | tion ID: 65 | 5139-708 | 294093 | 36088 |
| Geoff Davis for Congress | | | | Disburseme | | | |
| Mailing Address 3161 Dixie Highway Ste F | | | 0 9 | 20 | 7 7 2 | 2 0 0 6 | Y |
| , | State Zip Code KY 41018 | | Amount | of Each Di | sbursemer | nt this Pe | eriod |
| Purpose of Disbursement | | • • | | | | 2000.0 | 0 |
| 2006 General | | 011 | | | | | |
| Candidate Name Geoffrey Davis | ' | Category/ Type | | | | | |
| Office Sought: X House Disburse | ment For: 2006 | | | | | | |
| Senate President | Primary X General Other (specify) ▼ | | | | | | |
| State: KY District: 04 | Other (specify) | | | | | | |
| Full Name (Last, First, Middle Initial) | | | Transac | tion ID: 53 | 3362-169 | 964015 | 54838 |
| Hatch Election Committee Inc | | | Disburseme | | , , , , | V | |
| Mailing Address 175 South West Temple | Ste 650 | | 0 9 | 21 |] ' [2 | 006 | |
| City Salt Lake City | State Zip Code UT 84101 | | Amount | of Each Di | sbursemer | nt this Pe | eriod |
| Purpose of Disbursement 2006 General 011 | | | | | | 1000.0 | 0 |
| Candidate Name | | Category/ | | | | | |
| Orrin Hatch | ment For: 2006 | Туре | | | | | |
| Office Sought: House Disburse | Primary X General | | | | | | |
| President | Other (specify) | | | | | | |
| State: UT District: | | | | | | | |
| SUBTOTAL of Disbursements This Page (optional) | | <u></u> | | | 3 | 500.0 | 0 |
| TOTAL This Period (last page this line number only) | | | | | | | |